



University of Nevada
Cooperative Extension



2018 Nevada 4-H Shooting Sports Leader Training & Certification

March 9-11, 2018

Alamo, Lincoln County, Nevada

The Nevada 4-H Shooting Sports Program utilizes shooting sports education (muzzleloader, shotgun, .22 rifle, air rifle, air pistol, and archery) as a vehicle for developing life skills and personal growth in youth. The overall goal is to develop the skills that enable youth to become responsible, happy, productive, and beneficial members of society.

Safety issues and concerns will always be the first consideration in all 4-H shooting sports activities and/or programs.

State certified instructors are trained and certified by instructors who have been trained and certified through the National 4-H Shooting Sports Program. Individuals interested in becoming a state certified instructor must attend a State 4-H Shooting Sports Leader Training & Certification, complete the entire training and certification class, pass a written test, and be recommended for certification by the state training instructor. Upon completion of the volunteer leader screening requirements in their respective county and upon successful completion of the Nevada 4-H Shooting Sports Instructor Certification/Training, individuals become state certified instructors for Nevada 4-H. Individuals may only be trained and certified in one shooting sports discipline per State Training and Certification.

State instructors can only provide training and instruction in those shooting sports disciplines in which they have been certified. (For example, an instructor appropriately certified in rifle cannot provide training or instruction in air pistol.)

Minimum age for all 4-H shooting sports instructors is 21 years. Junior instructors must be at least 14.

All instructors must be screened and fingerprinted as 4-H leaders, receive/attend any state or local 4-H leader training required, and follow all 4-H leader policies/guidelines.



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Participants must attend the entire Certification and Training to complete 4-H Shooting Sports Certification for Nevada. There is a **\$65.00** registration fee that covers training materials, shooting materials, meals, snacks, and instructors. Lodging is the responsibility of the participant. There will be a ten (10) person maximum limit per discipline to ensure quality instruction. There is also a three (3) person minimum requirement for a discipline to be offered.

Entries are due to the Lincoln County 4-H Office no later than Friday, February 23, 2018. No faxes please!

To be complete, an entry must consist of the registration form, Assumption of Risk, and registration fee paid through *Eventbrite*.

The registration and Assumption of Risk forms should be returned to your **respective county 4-H office by February 22, 2018** and, after review, the county 4-H offices need to mail these to the **UNCE/Lincoln County 4-H at P.O. Box 728, Caliente, NV 89008 Attn: Hayley Gloeckner.**

County offices may also email scanned copies to gloecknerh@unce.unr.edu

Training Schedule

Friday...March 9, 2018

6:30pm – 9:30pm Risk Training (This will be located and provided by your own Extension office.)

Saturday...March 10, 2018

8:00 am – 12:00 pm Discipline Training

12:00pm – 1:00pm Lunch

1:00pm – 5:00pm Discipline Training

6:00pm – Until Dinner /Free Time

Sunday...March 11, 2018

8:00am – 1:00pm Discipline Training

Meals & Lodging

- All meals and snacks are provided. **EXCEPT NO DINNER PROVIDED FOR THE LAS VEGAS OFFICE ON FRIDAY MARCH 9, 2018 AND NO LUNCH SUNDAY MARCH 11, 2018.**
- Each participant is responsible for their own lodging. Please see the attached list of lodging possibilities.

Training Location

- Classroom – **Pahranagat Valley Fire District Building
655 Box Canyon Rd.
Alamo, NV 89001**
- Shooting Range- **1435 Heavenly Way
Meldrum Ranch
Alamo, NV 89001
(100 yard range, archery range, shotgun bay 17)**

Registration Fee Refund Policy

- *No refunds after February 28, 2018* except in emergency situations (documentation required) and with the permission of the State 4-H Youth Development Specialist and/or State 4-H Program Coordinator.





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2018 Nevada 4-H Shooting Sports Instructor Training & Certification Registration Form (No Faxes Please)

Name: _____

County of Residence: _____

Address: _____

County of 4-H Service: _____

City: _____ Zip: _____

Phone: _____

E-Mail Address: _____

Gender: M F Teen

Have you attended a State 4-H Shooting Sports Training before?

YES

NO

Discipline Area

Give 1st, 2nd, 3rd, etc. choice of the discipline you would like to be trained in.

_____ Archery _____ Rifle _____ Muzzleloader _____ Shotgun _____ Air Pistol

All attendees (youth or adult) will be considered as “officially registered” for the training and certification upon receipt of the registration form, risk form, and **\$65.00** registration fee. The **\$65.00** registration fee covers training/shooting materials, meals (except for Sunday lunch), snacks, and instructors. Lodging is the responsibility of the participant. *Refunds are not available after February 28, 2018* except in emergency situations (documentation is required) and with the permission of the State 4-H Youth Development Specialist and/or State 4-H Program Coordinator.

Make payments through Eventbrite:

<https://www.eventbrite.com/preview?eid=42765993237>

Send registration form and Assumption of Risk to:

Your respective county 4-H Office

All items are due by **February 22, 2018** to your respective county 4-H Office.

County 4-H offices please send all entries and registration fees to the **Lincoln County 4-H** Office by **February 23, 2018**.

County Use Only-This section to be completed by UNCE County 4-H Extension Agent.
Please verify each item below then, initial & sign.

_____ Approved 4-H volunteer has passed fingerprint/background check

Signature of UNCE County 4-H Personnel _____



**University of Nevada
Cooperative Extension Participation Form
Adult Assumption of Risk**

Name: _____

In consideration of the acceptance of my application for participation in _____ and specifically, I hereby freely agree to and make the following contractual representations and agreements on my behalf. I fully realize the dangers of participating in said event and I voluntarily assume all risks associated with such participation on my behalf. I understand these risks include, by way of example and not limitation the following: _____

_____. **(Initial)** _____

In consideration of the acceptance of my application for participation in _____ is an inherently dangerous activity, and that no one can guarantee my safety while participating in or observing this activity. I understand all of the risks and dangers which arise from this activity and knowing those risks and dangers, it is my wish to participate in and/or to observe this activity.

(Initial) _____

I understand that participation in For myself, and our heirs, executors, administrators, legal representatives, assignees and successor in interest (collectively referred to as "successors"), I release, forever discharge and agree not to sue the Nevada System of Higher Education (hereafter referred to as "NSHE"), its employees, agents, members, sponsors, volunteers, officials, spectators, or owners of property on which this activity may be conducted from any and all liability, claims, loss, cost or expense, including, but not limited to, those arising from property damage or loss, injury to my body, mental trauma, or death, and waive on behalf of myself any such claims against any such persons or organizations, arising directly or indirectly from, or attributable in any legal way to, any negligence or other action or omission to act of any such persons or organizations in connection with the sponsorship, or organization or conduct of the above event/activity including travel to and from such event or activity in which I may participate as a participant, spectator or volunteer. I hereby waive all such claims which I have now, or may hereafter have against the above organizations or persons, however caused. **(Initial)** _____

I agree that it is my sole responsibility to be familiar with the grounds, buildings, and other facilities, rules, other applicable rules or special regulations for the above event. I understand and agree that situations and conditions may arise prior to, during, or following the event which may be beyond the control of NSHE, its employees, agents, members, sponsors, volunteers, and officials, and I must participate so as to neither endanger myself or others. **(Initial)** _____

I agree for myself, and our successors that the above representations and agreements are contractually binding and shall bind me, and our successors for the above event. I agree that if I, or our successors assert any claim or bring any suit in violation of this agreement, I, or any of my successors shall be liable for the expenses (including legal fees) incurred by the other party or parties in defending against such claim or suit. **(Initial)** _____

I have carefully read this participation form and fully understand its contents. I am aware this is a release of liability, a waiver of claims, and agreement not to sue, and a contract between myself and NSHE.

Signature of Participant: _____

Name: _____

Date: _____

Consent (in case of illness or injury and I am unable to give consent):

I consent to any x-ray, examination, anesthetic, medical or surgical diagnosis or treatment and hospital service that may be rendered to me under the general or specific instructions of any physician or hospital. It is understood that this consent is given in advance of any specific diagnosis or treatment which may be required, but is given to encourage university employees, event staff, hospital staff, and such physician to exercise their best judgment as to the requirements of such diagnosis or treatment. The undersigned shall pay all fees for doctors, hospitals and other medical charges reasonable and necessarily incurred.

Signature of Participant: _____

Person to contact in emergency: _____

Name: _____

Phone Number: _____

Physician: _____ **Phone Number:** _____

Signature of Cooperative Extension staff: _____

An EEO/AA institution

October 2010

Camping/Lodging in Alamo for Shooting Sports Leader Training

Pahranagat National Wildlife Refuge Upper Lake Campground

<http://www.fws.gov/desertcomplex/pahranagat/map.htm>

Contact phone: 775-725-3417

Alamo RV Park

<http://alamorv.com/>

115 Broadway, Alamo, NV 89001

702-376-0722

Alamo Inn Motel

367 N. Hwy 93, Alamo, NV 89001

775-725-3371

Sunset View Inn

775-725-3843

Windmill Ridge

2111 Windmill Circle, Alamo, NV 89001

<http://wind-mill-ridge.com/>

775-725-3686

